

# SABDEN PARISH COUNCIL

[www.sabdenparish.org.uk](http://www.sabdenparish.org.uk)

Clerk: Mrs A M Whitwell Email: [clerk@sabdenparish.org.uk](mailto:clerk@sabdenparish.org.uk) Tel. No. 01282 779376

**THE NEXT MEETING OF THE PARISH COUNCIL**

**WILL BE HELD ON TUESDAY 1<sup>st</sup> DECEMBER**

**At 7pm Via Zoom Meeting**

## A G E N D A

(also available at [www.sabdenparish.org.uk](http://www.sabdenparish.org.uk))

- 1. To receive Apologies for Absence**
- 2. Declarations of Members Interest of items on the Agenda**
- 3. Pendle Hill Partnership – Access for All Route – Jane Ashe**
- 4. Public Participation**
- 5. To approve Minutes of meeting held 3<sup>rd</sup> November 2020**
- 6. To approve accounts for payment.**
- 7. To Receive External Auditors Report**
- 8. Planning Applications –**
  - Planning Application No: 3/2020/0895**  
Proposed Replacement of unauthorised existing flat roof with a new pitcher roof over a ground floor south facing rear outrigger. Resubmission of application 3/2020/0353 at 2 Pendle Street West
  - Planning Application No: 3/2020/0825**  
Proposed New entrance to new housing estate at New housing site Stubbins Lane
  - Planning Application No: 3/2020/0951**  
Proposed Side extension to provide kitchen area on the converted barn at Hollins Farm Barn Clerk Hill Road
  - Planning Application No: 3/2020/0968**  
Proposed Extension to existing porch to northside of existing dwelling. Resubmission of 3/2020/0189 at 6 Timbrills Avenue
- 8b. Updates on previous Applications - None**
- 9. To consider quotations for new slide & Safety Surfacing for play area**
- 10. To consider costs for play area repairs**
- 11. To receive update on Heritage project ‘Calico & Clogs’**
- 12. For Information Only**
  - Playground Report**
  - Borough Councillor Report**
- 13. Date & Time of next meeting – Tuesday 5<sup>th</sup> January 2021 at 7pm via Zoom**

*A M Whitwell*

**Clerk to Council**

**24<sup>th</sup> November 2020**

**MEMBERS OF THE PUBLIC & PRESS ARE ALL WELCOME TO JOIN THE MEETING. PLEASE CONTACT THE CLERK FOR LOG IN DETAILS.**